

**ORDER SHEET**

**WEST BENGAL ADMINISTRATIVE TRIBUNAL**

**Bikash Bhavan, Salt Lake, Kolkata – 700 091.**

**Present-**

**The Hon'ble Mrs. Urmita Datta (Sen), Member(J).**

**Case No. – CCP 53 of 2019 (OA 672 of 2018)**

**Aswini Kr. Mahata & Ors. VERSUS – Sri Manoj Pant, Secy, Land & Land Reforms & Refugee Relief & Rehabilitation Deptt.**

|                                 |                      |   |
|---------------------------------|----------------------|---|
| Serial No. and<br>Date of order | For the Applicants   | : Mr. S. Ghosh,<br>Learned Advocate.                      |
| <u>06</u><br>03.02.2021         | For the Contemnor OP | : Mr. A. Datta,<br>Mr. A. De,<br>Depttl. Representatives. |

The matter is taken up by the Single Bench pursuant to the Notification No. 949-WBAT/2J-15/2016 dated 24<sup>th</sup> December, 2020, issued in exercise of the powers conferred under sub section (6) of Section 5 of the Administrative Tribunals Act, 1985.

List the matter under the heading '**Hearing**' on **12.05.2021**.

**Mrs. URMITA DATTA (SEN)  
MEMBER (J)**

Csm

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Form No.

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**Vs.**

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